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Talmud - Mas. Nidah 2b since what she observes [is a discharge] from her own body, it cannot be held that she is presumed to have her usual status. Wherein, however, does this<sup>1</sup> essentially differ<sup>2</sup> from that of a ritual bath of which we learnt: If a ritual bath<sup>3</sup> was measured and found lacking, all purifications that have heretofore been effected

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