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making. The author then discusses the conditions under which these negotiations will lead to a shared understanding of the location and meaning of boundaries. The nature of this consensus explains the particular characteristics of an ethnic boundary. A final section identifies endogenous and exogenous mechanisms of change.

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Susan Dieleman . *Race and Epistemologies of Ignorance* (2007), edited by Shannon Sullivan and Nancy Tuana, and *Agnotology: The Making and Unmaking of Ignorance* (2008), edited by Robert N. Proctor and Londa Schiebinger, developed out of workshops at Pennsylvania State University, the former in 2004. 1.

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