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Vissarion himself claims never to drink water "only freshly squeezed fruit and vegetable juice. The average adept, who, naturally, cannot afford it, is offered a merciful solution: to start each day by drinking a glass of his own urine which supposedly has the power of neutralizing the negative effects of water.

The Vissarion Cult - an Attempt to Create a Cultic State

the semantic range of the terms, but "cult/cultic" are more general and "liturgy/liturgical" more specific. 3 Perhaps the most sustained study of cultic terminology and images in Daniel is Winfried Vogel, "The Cultic Motif in Space and Time in the Book of Daniel," (Ph.D. dissertation, Andrews University, 1999).

Cultic Kingdoms in Conflict

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"cistern of Nile water" in general, pageantry. Roman Cults and Worship The Cultic Backdrop: Cybele and Isis "all in all, Isis worship was just as popular as Cybele worship but conducted in a more decorous manner" the Isis cult appealed to those Romans who

Roman Cults and Worship - Utah State University

earth, the water, wisdom and craftsmanship, but his status as a god in his own realm is that of a king. Jacobsen posits that Enki's office in the world state is ... The Concept of God/The Gods as King in the Ancient Near East and the Bible Gary V. Smith ...

The Concept of God/The Gods as King in the Ancient Near

1 Lany W. Hurtado, *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity* (Grand Rapids and Cambridge, UK; Eerdmans, 2003). All page citations within parentheses in this review are to this book. James W. Voelz is Professor of Exegetical Theology at Concordia Seminary, Saint Louis, Missouri.

A Review of Larry Hurtado, *Lord Jesus Christ: Devotion to*

2.) 1 Maccabees to legitimize the Hasmonean's leadership in cultic and political matters as high priests and princes. The Jews and their priests make Simon their leader (hegoumenos) and high priest forever (vv. 14:35, 41; vv 42-47), and "commander" (strategos) and v. 47 "ethnarch").

Lecture 2 Messianic Psalms I. Types and Prophecy

PURITY IN CULTIC PERSONNEL RESPECT FOR OTHERS' PROPERTY Text: Deuteronomy 23:1-25, 1. A man with crushed or severed genitals may not enter the assembly of the Lord. 2. A person of illegitimate birth may not enter the assembly of the Lord; to the tenth generation no one related to him may do so. 3.

PURITY IN PUBLIC WORSHIP PURITY IN PERSONAL HYGIENE PURITY

nor are Greek cultic practices in the area known from the literary record (but see sidebar 8.1). The history of the culture of water in ancient Neapolis is therefore founded on the

8. The culture of water - papers.ssrn.com

Vol. 72, 1986 *The Journal of Egyptian Archaeology*. Vol. 72, 1986 Published by ... Download PDF Save Cite this Item xml. Editorial Foreword. Editorial Foreword (pp. v-ix) ... Water in the Cultic Worship of Isis and Sarapis by Robert A. Wild.

Vol. 72, 1986 of *The Journal of Egyptian Archaeology* on JSTOR

The opening summary of important cultic and military deeds seems to serve the same function as the placing of important cultic actions in the opening years of a monarch's reign in Mesopotamian tradition (Tadmor 1981).

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